

MEET DATE **11/16/2024** MEET SITE **SHAKOPEE HS MINI MEET** CLASS **BSQUAD** Jazz Category

Minnesota State High School League Dance Team Competition
Judges Ranking Sheet - "B" RANK SYSTEM (5 or 6 judges)

| | Judge 1 | | Judge 2 | | Judge 3 | | Judge 4 | | Judge 5 | | Judge 6 | | Add Together the Ranks MINUS 1 Worst Rank & 1 Best Rank | TIE BREAKERS | | | Final Place |
|--------------------------|-----------|------|----------|------|---------|------|---------|------|---------|------|---------|------|---|--|----------|---|-------------|
| | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | | 1st Tie Break Add in Worst & Best Ranks | New Rank | 2nd Tie Break Add Points Minus New High & Low Rank | |
| Judges → | Melissa P | | Krista B | | Kadee H | | Allie H | | Emily Y | | | | | | | | |
| Judges Initials → | MP | | KB | | KH | | AH | | EY | | | | | | | | |
| School | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | | | | | |
| 1 LAKEVILLE SOUTH BSQUAD | 47 | 2 | 39 | 3 | 51 | 3 | 51 | 1 | 56 | 2 | | | 7 | | | | 2 |
| 2 PRIOR LAKE BSQUAD | 44 | 4 | 32 | 4 | 48 | 4 | 45 | 4 | 48 | 4 | | | 12 | | | | 4 |
| 3 EDINA BSQUAD | 50 | 1 | 47 | 1 | 58 | 1 | 49 | 2.5 | 61 | 1 | | | 3 | | | | 1 |
| 4 LAKEVILLE NORTH BSQUAD | 46 | 3 | 45 | 2 | 53 | 2 | 49 | 2.5 | 54 | 3 | | | 7.5 | | | | 3 |
| 5 SHAKOPEE BSQUAD | 41 | 5 | 31 | 5 | 35 | 5 | 35 | 5 | 34 | 5 | | | 15 | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | |

Superior Judge Signature: _____

Tabulation Signature: _____

