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| Minnesota State High School League Dance Team Competition<br><b>Final Placements</b> |
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**MEET SITE:** Cannon Falls Invite

**CATEGORY:** Jazz Category

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**Superior Judge Signature** \_\_\_\_\_

**Tabulator Signature** \_\_\_\_\_

MEET DATE 12.06.25

MEET SITE

Cannon Falls Invite

CLASS JV - A

Jazz Category

## Minnesota State High School League Dance Team Competition

## Judges Ranking Sheet - "B" RANK SYSTEM (5 or 6 judges)

| Judges →          |                       | Judge 1  |      | Judge 2  |      | Judge 3 |      | Judge 4 |      | Judge 5 |      | Judge 6 |      | Add Together the Ranks MINUS<br><br>1 Worst Rank & 1 Best Rank | TIE BREAKERS              |                |                                    |                | Final Place |
|-------------------|-----------------------|----------|------|----------|------|---------|------|---------|------|---------|------|---------|------|----------------------------------------------------------------|---------------------------|----------------|------------------------------------|----------------|-------------|
|                   |                       | Emily Y. |      | Kylie E. |      | Erin L. |      | Lexi O. |      | Leah S. |      |         |      |                                                                | 1st Tie Break             |                | 2nd Tie Break                      |                |             |
| Judges Initials → |                       | EY       |      | KE       |      | EL      |      | LO      |      | LS      |      |         |      |                                                                | Add in Worst & Best Ranks | New Total Rank | Add Points Minus High & Low Points | New Total Rank |             |
| School            |                       | Points   | Rank | Points   | Rank | Points  | Rank | Points  | Rank | Points  | Rank | Points  | Rank |                                                                |                           |                |                                    |                |             |
| 1                 | St. Charles - JV      | 35       | 4.5  | 36       | 4.5  | 36      | 3.5  | 33      | 4    | 35      | 3.5  |         |      | 12                                                             |                           |                |                                    |                | 5           |
| 2                 | Chatfield - JV        | 32       | 6.5  | 35       | 6    | 29      | 8    | 25      | 7    | 27      | 8.5  |         |      | 21.5                                                           |                           |                |                                    |                | 7           |
| 3                 | Goodhue - JV          | 32       | 6.5  | 34       | 7    | 32      | 6.5  | 23      | 9    | 29      | 6    |         |      | 20                                                             |                           |                |                                    |                | 6           |
| 4                 | Zumbrota Mazeppa - JV | 24       | 9    | 28       | 9    | 26      | 9    | 26      | 6    | 27      | 8.5  |         |      | 26.5                                                           |                           |                |                                    |                | 9           |
| 5                 | Worthington - JV      | 38       | 2    | 40       | 3    | 32      | 8.5  | 34      | 3    | 37      | 2    |         |      | 8                                                              |                           |                |                                    |                | 2           |
| 6                 | Lake City - JV        | 36       | 3    | 36       | 4.5  | 36      | 3.5  | 30      | 5    | 35      | 3.5  |         |      | 11.5                                                           |                           |                |                                    |                | 4           |
| 7                 | Wabasha Kellogg - JV  | 39       | 1    | 45       | 1    | 44      | 1    | 40      | 1    | 40      | 1    |         |      | 3                                                              |                           |                |                                    |                | 1           |
| 8                 | Cannon Falls - JV     | 35       | 4.5  | 44       | 2    | 38      | 2    | 35      | 2    | 34      | 5    |         |      | 8.5                                                            |                           |                |                                    |                | 3           |
| 9                 | PACT - JV             | 29       | 8    | 31       | 8    | 33      | 5    | 24      | 8    | 28      | 7    |         |      | 23                                                             |                           |                |                                    |                | 8           |
| 10                |                       |          |      |          |      |         |      |         |      |         |      |         |      |                                                                |                           |                |                                    |                |             |
| 11                |                       |          |      |          |      |         |      |         |      |         |      |         |      |                                                                |                           |                |                                    |                |             |
| 12                |                       |          |      |          |      |         |      |         |      |         |      |         |      |                                                                |                           |                |                                    |                |             |
| 13                |                       |          |      |          |      |         |      |         |      |         |      |         |      |                                                                |                           |                |                                    |                |             |
| 14                |                       |          |      |          |      |         |      |         |      |         |      |         |      |                                                                |                           |                |                                    |                |             |
| 15                |                       |          |      |          |      |         |      |         |      |         |      |         |      |                                                                |                           |                |                                    |                |             |
| 16                |                       |          |      |          |      |         |      |         |      |         |      |         |      |                                                                |                           |                |                                    |                |             |
| 17                |                       |          |      |          |      |         |      |         |      |         |      |         |      |                                                                |                           |                |                                    |                |             |
| 18                |                       |          |      |          |      |         |      |         |      |         |      |         |      |                                                                |                           |                |                                    |                |             |
| 19                |                       |          |      |          |      |         |      |         |      |         |      |         |      |                                                                |                           |                |                                    |                |             |
| 20                |                       |          |      |          |      |         |      |         |      |         |      |         |      |                                                                |                           |                |                                    |                |             |
| 21                |                       |          |      |          |      |         |      |         |      |         |      |         |      |                                                                |                           |                |                                    |                |             |
| 22                |                       |          |      |          |      |         |      |         |      |         |      |         |      |                                                                |                           |                |                                    |                |             |
| 23                |                       |          |      |          |      |         |      |         |      |         |      |         |      |                                                                |                           |                |                                    |                |             |
| 24                |                       |          |      |          |      |         |      |         |      |         |      |         |      |                                                                |                           |                |                                    |                |             |

Superior Judge Signature: \_\_\_\_\_

Tabulation Signature: \_\_\_\_\_

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| Minnesota State High School League Dance Team Competition<br><b>Point and Rank Summary</b> |
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