

Minnesota State High School League Dance Team Competition

Final Placements

MEET DATE: 12/7/2024 MEET SITE: Forest Lake Invite

CLASS: AA Varsity CATEGORY: Jazz Category

| Final Place | School | Ranking Point Total |
|-------------|----------------|---------------------|
| 1 | Chisago Lakes | 4 |
| 2 | Duluth Denfeld | 7 |
| 3 | Hermantown | 9 |
| 4 | North Branch | 11 |
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Superior Judge Signature _____

Tabulator Signature _____

MEET DATE **12/7/2024**

MEET SITE **Forest Lake Invite**

CLASS **AA Varsity**

Jazz Category

Minnesota State High School League Dance Team Competition
Judges Ranking Sheet - "B" RANK SYSTEM (5 or 6 judges)

| Judges → | | Judge 1 | | Judge 2 | | Judge 3 | | Judge 4 | | Judge 5 | | Judge 6 | | Add Together the Ranks MINUS 1 Worst Rank & 1 Best Rank | TIE BREAKERS | | | | Final Place |
|-------------------|----------------|-----------|------|---------|------|---------|------|-----------|------|-----------|------|---------|------|---|----------------|------------------------------------|----------------|--|-------------|
| | | McKenna P | | Julie B | | Abby D | | Allison E | | Kristen C | | | | | 1st Tie Break | | 2nd Tie Break | | |
| Judges Initials → | | MP | | JB | | AD | | AE | | KC | | | | Add in Worst & Best Ranks | New Total Rank | Add Points Minus High & Low Points | New Total Rank | | |
| School | | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | | | | | | |
| 1 | Hermantown | 56 | 3 | 61 | 2 | 68 | 1 | 58 | 4 | 49 | 4 | | | 9 | | | | | 3 |
| 2 | North Branch | 44 | 4 | 52 | 4 | 51 | 4 | 59 | 3 | 51 | 3 | | | 11 | | | | | 4 |
| 3 | Duluth Denfeld | 60 | 2 | 60 | 3 | 60 | 3 | 64 | 1 | 56 | 2 | | | 7 | | | | | 2 |
| 4 | Chisago Lakes | 62 | 1 | 65 | 1 | 64 | 2 | 62 | 2 | 62 | 1 | | | 4 | | | | | 1 |
| 5 | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | |

Superior Judge Signature: _____

Tabulation Signature: _____

Minnesota State High School League Dance Team Competition
Point and Rank Summary

MEET DATE: 12/7/2024

MEET SITE: Forest Lake Invite

CLASS: AA Varsity

CATEGORY: Jazz Category

| | | Category Points Breakdown | | | | | | | | | | Category Points Total | | | Rank | | |
|------------|----------------|---------------------------|----------------------------|--------------|----------------------|------------------------------------|--|----------------------|---------------------|--------------------|-----------------------|-----------------------|--------------|--------------|------------------------------|-------------|------------|
| Final Rank | School | Skills | | Choreography | | Difficulty | | | Execution | | Routine Eff. | SubTotal Points | (Deductions) | Total Points | Out of Total Points Possible | Rank Points | Final Rank |
| | | Technique of Turns | Technique of Leaps & Jumps | Creativity | Visual Effectiveness | Difficulty of Routine Choreography | Difficulty of Formations & Transitions | Difficulty of Skills | Placement & Control | Degree of Accuracy | Routine Effectiveness | | | | | | |
| 1 | Chisago Lakes | 30 | 31 | 31 | 33 | 30 | 30 | 34 | 31 | 33 | 32 | 315 | | 315 | / 500 | 4 | 1 |
| 2 | Duluth Denfeld | 27 | 30 | 31 | 33 | 28 | 32 | 30 | 30 | 28 | 31 | 300 | | 300 | / 500 | 7 | 2 |
| 3 | Hermantown | 29 | 30 | 31 | 28 | 28 | 30 | 29 | 29 | 27 | 31 | 292 | | 292 | / 500 | 9 | 3 |
| 4 | North Branch | 24 | 27 | 26 | 27 | 25 | 25 | 28 | 25 | 24 | 26 | 257 | | 257 | / 500 | 11 | 4 |
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