

MEET DATE **12.10.22**

MEET SITE **FRIDLEY INVITATIONAL**

CLASS **AAA JV**

Jazz Category

Minnesota State High School League Dance Team Competition
Judges Ranking Sheet - "B" RANK SYSTEM (5 or 6 judges)

| Judges → | | Judge 1 | | Judge 2 | | Judge 3 | | Judge 4 | | Judge 5 | | Judge 6 | | Add Together the Ranks MINUS 1 Worst Rank & 1 Best Rank | TIE BREAKERS | | | | Final Place |
|-------------------|-----------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|---------|------|---|----------------|------------------------------------|----------------|---|-------------|
| | | <i>BT</i> | | <i>LB</i> | | <i>AF</i> | | <i>ML</i> | | <i>HW</i> | | | | | 1st Tie Break | | 2nd Tie Break | | |
| Judges Initials → | | <i>BT</i> | | <i>LB</i> | | <i>AF</i> | | <i>ML</i> | | <i>HW</i> | | | | Add in Worst & Best Ranks | New Total Rank | Add Points Minus High & Low Points | New Total Rank | | |
| School | | Points | Rank | Points | Rank | | | | | | |
| 1 | ROGERS JV | 55 | 1 | 51 | 1.5 | 58 | 1 | 54 | 1 | 56 | 1 | | | 3 | | | | 1 | |
| 2 | ANOKA JV | 48 | 2 | 51 | 1.5 | 54 | 2 | 47 | 2 | 52 | 2 | | | 6 | | | | 2 | |
| 3 | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | |

Superior Judge Signature: _____

Tabulation Signature: _____

